

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2015

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 125**, FISHING LICENSE AMENDMENTS, by Representative B. R. Cutler.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 5-1-1

1 HB0125.SC1.wpd ballred/JBA RF/ARG 2/5/15 5:36 pm

Bill Number

Action Class

